

answeringe: y^e poul shulde be he
pt i celarie/sopeh y^e he hi self
shulde pcede more anyfily/ per
fore he seide/ per y^e m^e iou ben miz
ty: come doū to gidre/ & if ony
crime is in ye man: acuse pei
hi/ & he diuelliū amōg he more
yan eyte epur ten dayes: & cam
doū to celarie/ & ye tof day he
sat for domeshū: & comāūde
poul to be brouzt/ and whāne
he was brouzt for y^e ierlm stode
aboute hy whiche camē doū fro
ierlm/ azens hi many & greuousle
causis: whiche pei myzte not
pzeue/ for poul zeldre resou in
alle pigis y^e ney azens ye lanbe
of ierlm ney azens ye tēple.
ney azens ye empour/ y^e hūede
ony pig/ but festus wolde do
grace to ye ierlm: & answeri
de to poul/ & seide/ wolt y^e go up
to ierlm/ & per be demed of yes
pigns bifoze me/ & poul seide/
at ye doom place of ye emp
our/ y^e stonde. where it bihouey
me to be demyd/ y^e haue not noy
ed ye ierlm: as pou knowist
wel/ for y^e y^e haue noyed. er
don ony pig/ woxi deye: y^e forsa
ke not to dye/ but if no pig of
po is: y^e yei acusen me: no mā
may zue me to hē: y^e appele to
ye empour/ pāne festus spak
wip ye coucil: & answeri de/ to
ye empour/ pou hast appellid: to
ye empō y^e thalt go/ & whie sū
dayes were pallid: Agrippa
fig & beroupe camē doū to
celarie to welcome festus: &
whie pei diuelliū per many
dayes: festus thewde to ye
fig of poul. & seide/ a man is

left boundū of fetir. of which whā
ne y^e was at ierlm: pnces of p
tis & ye eldre mē of ierlm camē
to me. & aride dāpnaciōn azen
hy/ to which y^e answeri de/ y^e it is
not custō to romayns to dāpne
ony man: bifoze y^e he y^e is accusid
haue his acuseris pzeuent. &
take place of defendig to putte
auwey ye crimes y^e ben put a
zens hym/ per fore whāne pei
camē to gidre hūde wip outen
ony delay i ye day supnge. y^e lit
for domeshū. & comāūde ye
mā to be brouzt/ & whie his acu
seris stode: yei seide no cause of
whiche pigis y^e hadde suspiciō
of yuel/ but yei hadde azens hy
sū questious of her veyn wozthi
pyng: & of oon ihū deed. whō poul
asseruyde to lyue/ & y^e dōutide
of such maner questiou: & seide/
wher he wolde go to ierlm. & ye
to be demyd of yel pigis/ but
for poul appele y^e he shulde be
kept to ye knowyng of ye empō:
y^e comāūde hi to be kept. til y^e se
de hi to ye empō/ and agrippa ki
de to festus/ y^e my sūlt wolde hee
re ye mā/ & he seide to moztbe y^e
thalt heere hi/ & on petoy day
whie agrippa & beroupe camē
wip greet desir/ and entrid in
to ye auditorie wip tribunes &
ye pācipal mē of ye cite: whie
festus band poul was brouzt/
& fest seide/ kig agrippa & alle
me y^e ben wip vs: ze seen ye
mā of which al pe miltitūde of
ierlm pcede me at ierlm/ & aride
& criete: y^e he shulde lyue no lēst
but y^e foond y^e he hadde don no
pig woxi of deye/ & y^e tēme to

seide hi to ye empō: for he appeli
de ye pig/ of which mā: y^e haue
not certeyn. what pig/ y^e thalt
wzite to ye lord/ for which pig
y^e brouzte hi to zou. & moost to pee
poul kig agrippa: y^e whie arig
is mand. y^e haue what y^e thalt wz
te/ for it is seyn to me wipoute
resou: to seide abouū mā &
not to signyfic ye cause of hym.
y^e agrippa
seide to poul/ it is lūst
id to pee: to lēte for pi
sūlt/ pāne poul heeld for ye ho
ond: & bigan to zelte resou of al
le pigis in whiche y^e amaculid
of ye ierlm/ pou kig agrippa y^e
gelle me blesid at pee: whie y^e
thalt defende me yei day/ moost
for pou knowist alle pigis pat
ben amōg ierlm: customs & q
tious for which pig/ y^e blesche:
heere me paciently for alle ierlm
y^e bifoze knewen me fro ye bi
gynnyng knowe my lyf fro zong
ye. pat fro ye bigynnyng was in
my folk i ierlm. & yei wolen be
re virtuellig: y^e by ye moost
certeyn seide of oure religion.
y^e hūede aforisee/ & now for ye
hope of repmissiō y^e is mand
to oure fadris of god: y^e stonde
sugert in doom. in which hope
oure tibelue lūnagis seruyge
myt & day hopen to come/ of
which hope. Sir kung y^e am ac
culid of ye ierlm/ what vūbi
leestful ying is demyd at zou:
if god rethp deed men: & sopeh
y^e gelle y^e y^e ouzte do many con
trarie pigis azens ye name of
ihū nazarene/ which pig al is
y^e dite in ierlm/ and y^e custōde

many of seyntis in prisiō: whie
y^e hadde take power of ye pntis
of prestis/ & whie yei were shap.
y^e brouzte ye sentence/ & by alle
synagogis of ierlm/ poumythūe hē:
& constraynete to blasfeme/ &
more y^e waz wōod azens hē: &
purshabede into alpen citees/ i
whiche ye whie/ & wente to damall
wip power & suffryng of pntis
of prestis: at nydday i ye wepe
y^e sū kung y^e fro heuene hū
thynede aboute me passige ye
thynnyng of lūne. & aboute hē y^e
were to gidre wip me/ & whie
we alle hadde falle down into ye
erre: y^e herte abois sepyge to me
mehers tūge/ saul saul what
shakest y^e me: it is hard to pee:
to like azens ye pcke/ & y^e seide
who art y^e lord/ & ye lord seide/ y^e
am ihc whom pou pshakest/ but
ryle up & stōnd on yi feet/ for
why to ye pig/ y^e apperide to pee:
y^e y^e ordeyne pee my mystē & wa
nelle of po pigis pat pou hast
seyn. & of po m whiche y^e thalt
thewe to pee/ & y^e thalt deliue
pee fro pepis & folk is to whiche
noib/ & seide pee to opyne ye
yzen of hē: y^e yei be cōuertid fro
derknele to lūt/ & fro power of
sathanas to god: y^e yei take re
missiō of synes & part anlyg
seyntis hi seyn y^e is in me/ wher
fore sir kung agrippa y^e was
not vūbilestul to ye heuely
visiō/ but y^e tolde to hem y^e be
at damall first & at ierlm &
by al ye cite of iudee & to he
yei me: y^e yei shulde do penance.
& be cōuertid to god: & do woxi
werkis of penance/ for yei cau